



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Vasantiben and Chandubhai Patel English School
2	AFFILIATION NO.(IF APPLICABLE)	430138
3	SCHOOL CODE (IF APPLICABLE)	10127
4	COMPLETE ADDRESS WITH PIN CODE	Vasantiben And Chandubhai Patel English School Opp. Manish Creations, Anand Vidyanagar Road Vallabh Vidyanagar - 388120
5	PRINCIPAL NAME & QUALIFICATION:	Dr. Salma Paleja, M.Com, B.Ed, PHD in Business Administration
6	SCHOOL EMAIL ID	principal@vandcpeschool.edu.in
7	CONTACT DETAILS (LANDLINE/MOBILE)	+91 (2692) 233325

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	View
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	View
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	View
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	View
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	View



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	View
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	View

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	View
2	ANNUAL ACADEMIC CALANDER.	View
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	View
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	View

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	111	111	100.00%	
2.	2021-22	86	86	100.00%	
3.	2020-21	89	89	100.00%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2022-23	105	103	98.00%	
2.	2021-22	73	71	97.00%	
3.	2020-21	48	48	100.00%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	Dr. Salma Paleja, M.Com, B.Ed, PHD in Business Administration
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS		UPLOAD LIST/DETAILS
	▪ PGT	10	View
	▪ TGT	19	View
	▪ PRT	21	View
5.	TEACHERS SECTION RATIO	1:1.81	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. Shruti Pandya, B.sc(Home science), Certificate course in Educational Counseling, M .A (Psychology), B.Ed (Special Education)
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. Shefaly Mahajan, Bsc. and Msc.HS Human Development, PGD in Guidance and Counselling, Diploma in Kathak dance

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	46638.99 sq. m
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	42, each 597.78 sq. m
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 labs, total 5,481.15 sq. m
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 library, 1,773.76 sq. m
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	39
7.	NO. OF BOYS TOILETS	39
8.	NO. OF CWSN TOILETS	6
9.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	View
